

الْقُرْآنُ الْكَرِيمُ



SURAH HUD

MY ISLAM



## 11. Hud

Ayat : 123 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif, Lam, Ra. [This is] a Book whose verses are perfected and then presented in detail from [one who is] Wise and Acquainted.

2. [Through a messenger, saying], "Do not worship except Allah. Indeed, I am to you from Him a warner and a bringer of good tidings,"

3. And [saying], "Seek forgiveness of your Lord and repent to Him, [and] He will let you enjoy a good provision for a specified term and give every doer of favor his favor. But if you turn away, then indeed, I fear for you the punishment of a great Day.

4. To Allah is your return, and He is over all things competent."

5. Unquestionably, they the disbelievers turn away their breasts to hide themselves from Him. Unquestionably, [even] when they cover themselves in their clothing, Allah knows what they conceal and what they declare. Indeed, He is Knowing of that within the breasts.

## JUZ 12

6. And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.

7. And it is He who created the heavens and the earth in six days - and His Throne had been upon water - that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."

8. And if We hold back from them the punishment for -

## سُورَةُ هُودٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

الرَّكِتَبُ أَحْكَمَتْ آيَاتُهُ ثُمَّ فُصِّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ①

Alif-Laaam-Raa; Kitaabun uhkimat Ayaatuhoo summa fussilat mil ladun Hakeemin Khabeer [1]

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ② وَأَنْ أَسْتَغْفِرُوا

Allaa ta'budoow illal laah; innanee lakum minhu nazeerunw wa basheer [2] Wa anis taghfiroo

رَبِّكُمْ ثُمَّ تَتُوبُوا إِلَيْهِ يُمَتِّعْكُمْ مَتَاعًا حَسَنًا إِلَى أَجَلٍ مُسَمًّى وَيُؤْتِ

Rabbakum summa tooboow ilaihi yumatti'kum mataa'an hasanan ilaaa ajalim musammanw wa yu'ti

كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ

kulla zee fadlin fadlahoo wa in tawallaw fa innnee akhaafu 'alaikum 'azaaba Yawmin

كَبِيرٍ ③ إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ④ أَلَا إِنَّهُمْ

Kabeer [3] Ilal laahi marji'ukum wa Huwa 'alaa kulli shai'in Qadeer [4] Alaa innahum

يَتَّخِذُونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ

yasnoona sudoorahum liyastakhfoo minh; alaa heena yastaghshoona siyaabahum

يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ⑤

ya'lamu maa yusirroona wa maa yu'linoon; innahoo 'aleemun bizaatis sudoor [5]

\* وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ

Wa maa min daabbatin fil ardi illaa 'alal laahi rizquhaa wa ya'lamu

مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ ⑥ وَهُوَ

mustaqarrahaa wa mustawda'ahaa; kullun fee Kitaabim Mubeen [6] Wa Huwal-

الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ

lazeer khalaqas samaawaati wal arda fee sittati aiyaaminw wa kaana

عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَلَئِنْ

'Arshuhoo alal maaa'i liyabluwakum ayiukum ahsanu 'amalaa; wa la'in

قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا

qulta innakum mab'oosoona min ba'dil mawti la yaqoolannal lazeena kafaroo

إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ⑦ وَلَئِنْ أَخَّرْنَا عَنْهُمْ الْعَذَابَ إِلَى

in haazaaa illaa sihrum mubeen [7] Wala'in akharnaa 'anhumul 'azaaba ilaaa



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a limited time, they will surely say, "What detains it?" Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.

9. And if We give man a taste of mercy from Us and then We withdraw it from him, indeed, he is despairing and ungrateful.

10. But if We give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful -

11. Except for those who are patient and do righteous deeds; those will have forgiveness and great reward.

12. Then would you possibly leave [out] some of what is revealed to you, or is your breast constrained by it because they say, "Why has there not been sent down to him a treasure or come with him an angel?" But you are only a warner. And Allah is Disposer of all things.

13. Or do they say, "He invented it"? Say, "Then bring ten surahs like it that have been invented and call upon [for assistance] whomever you can besides Allah, if you should be truthful."

14. And if they do not respond to you - then know that the Qur'an was revealed with the knowledge of Allah and that there is no deity except Him. Then, would you [not] be Muslims?

15. Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they therein will not be deprived.

16. Those are the ones for whom there is not in the Hereafter but the Fire.

أُمَّةٍ مَّعْدُودَةٍ لَّيَقُولُنَّ مَا يَحْبِسُهُ ۚ أَلَّا يَوْمَ يَأْتِيهِمْ لَيْسَ

ummatim ma'doodatil la yaqoolunna maa yahbisuh; alaa yawma ya'teehim laisa

مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٨﴾

masroofan 'anhum wa haaqa bihim maa kaanoo bihee yastahzi'oan [8]

وَلَيْنَ أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ

Wa la'in azaqnal insaana minnaa rahmatan summa naza'naahaa minhu, innahoo

لَيَكْفُرُ ۖ كَفُورٌ ﴿٩﴾ وَلَيْنَ أَذَقْنَاهُ نِعْمَاءَ بَعْدَ ضِرَّاءَ

laya'oosun kafoor [9] Wala'in azaqnaahu na'maaa'a ba'da darraaaa'a

مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي إِنَّهُ لَفَرِحٌ فَخُورٌ ﴿١٠﴾

massat hu la yaqoolanna zahabas saiyyaatu 'anneee; innahoo lafarihun fakhoor [10]

إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُم

Ilal lazeena sabaroo wa 'amilus saalihaati ulaaa'ika lahum

مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١١﴾ فَلَعَلَّكَ تَارِكٌ بَعْضَ مَا يُوحَىٰ إِلَيْكَ

maghfiratunw wa ajrun kabeer [11] Fala'allaka taarikum ba'da maa yoohaaa ilaika

وَضَائِقُ بِهِ ۚ صَدْرُكَ أَن يَقُولُوا لَوْلَا أُنْزِلَ عَلَيْهِ كَنْزٌ أَوْ جَاءَ

wa daaa'iqum bihee sadruka ai yaqooloo law laaa unzila 'alaihi kanzun aw jaaa'a

مَعَهُ وَمَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿١٢﴾

ma'ahoo malak; innamaa anta nazeer; wallaahu 'alaa kulli shai'inw wakeel [12]

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُورٍ مِّثْلِهِ ۚ مُفْتَرِيَتٍ

Am yaqooloonaf taraahu qul faatoo bi'ashri Suwarim mislihee muftarayaatinw-

وَادْعُوا مَنِ اسْتَطَعْتُمْ مِّن دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٣﴾

wad'oo manis tata'tum min doonil laahi in kuntum saadiqeen [13]

فَإِلَّمْ يَسْتَجِيبُوا لَكُمْ فَاعْلَمُوا أَنَّ مَا أُنْزِلَ بِهِ لَمْ يَكُنْ

Fa il lam yastajeeboo lakum fa'lamooo annamaaa unzilla bi'ilmil laahi wa al-

لَا إِلَهَ إِلَّا هُوَ فَهَلْ أَنْتُمْ مُسْلِمُونَ ﴿١٤﴾ مَن كَانَ يُرِيدُ الْحَيَاةَ

laa ilaaha illaa Huwa fahal antum muslimoon [14] Man kaana yureedul hayaatad-

الدُّنْيَا وَزِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا

dunyaa wa zeenatahaa nuwaffi ilaihim a'maa lahum feehaa wa hum feehaa

لَا يُبْخَسُونَ ﴿١٥﴾ أُولَٰئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ

laa yubkhasoon [15] Ulaaa'ikal lazeena laisa lahum fil Aakhirati illan Naaru



وَحَبِطَ مَا صَنَعُوا فِيهَا وَبَاطِلٌ مَّا كَانُوا يَعْمَلُونَ ﴿١٦﴾

wa habita maa sana'oo feehaa wa baatilum maa kaanoo ya'maloon [16]

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ ۖ وَيَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِنْ قَبْلِهِ ۖ

Afaman kaana 'ala baiyatim mir Rabbihee wa yatloohu shaahidum minhu wa min qablihee

كُتِبَ مُوسَىٰ إِمَامًا وَرَحْمَةً أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۖ وَمَن يَكْفُرْ

Kitaabu Moosaaa imaamanw wa rahmah; ulaaa 'ika yu'minoona bih; wa mai yakfur

بِهِ ۖ مِنَ الْأَحْزَابِ ۖ فَالْنَّارُ مَوْعِدُهُ ۖ فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ إِنَّهُ

bihee minal Ahzaabi fan Naaru maw'iduh; falaa taku fee miryatim minh; innahul-

الْحَقُّ مِّن رَّبِّكَ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١٧﴾ وَمَنْ

haqqu mir Rabbika wa laakinna aksaran naasi laa yu'minoon [17] Wa man

أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ

azlamu mimmanif taraa 'alal laahi kazibaa; ulaaa 'ika yu'radoona 'alaa

رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَٰؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ

Rabbihim wa yaqoolul ashhaa duhaaa'ulaaa'il lazeena kazaboo 'alaa Rabbihim;

أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿١٨﴾ الَّذِينَ يَصُدُّونَ عَن سَبِيلِ

alaa la'natul laahi alaz zaalimeen [18] Allazeena yasuddoona 'an sabeelil-

اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿١٩﴾

laahi wa yabghoonahaa 'iwajanw wa hum bil Aakhiratihum kaafiroon [19]

أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ مِّن دُونِ

Ulaaa'ika lam yakoonoo mu'jizeena fil ardi wa maa kaana lahum min doonil-

اللَّهِ مِنْ أَوْلِيَاءٍ يُضَعِّفُ لَهُمُ الْعَذَابَ مَا كَانُوا يَسْتَطِيعُونَ

laahi min awliyaaa'; yudaa'afu lahumul 'azaab; maa kaanoo yastatee'oona-

السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ ﴿٢٠﴾ أُولَٰئِكَ الَّذِينَ خَسِرُوا

sam'a wa maa kaanoo yubsiroon [20] Ulaaa'ikal lazeena khasiroo

أَنفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢١﴾ لَا جَرَمَ لَهُمْ

anfusahum wa dalla 'anhum maa kaanoo yaftaaron [21] Laa jarama annahum

فِي الْآخِرَةِ هُمْ الْأَخْسَرُونَ ﴿٢٢﴾ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا

fil Aakhirati humul akhsaroon [22] Innal lazeena aamanoo wa 'amilus-

الصَّالِحَاتِ وَآخَبَتُوا إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ

saalihaati wa akhbatooo ilaa Rabbihim ulaaa'ika Ashaabul Jannati

And lost is what they did therein, and worthless is what they used to do.

17. So is one who [stands] upon a clear evidence from his Lord [like the aforementioned]? And a witness from Him follows it, and before it was the Scripture of Moses to lead and as mercy. Those [believers in the former revelations] believe in the Qur'an. But whoever disbelieves in it from the [various] factions - the Fire is his promised destination. So be not in doubt about it. Indeed, it is the truth from your Lord, but most of the people do not believe.

18. And who is more unjust than he who invents a lie about Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." Unquestionably, the curse of Allah is upon the wrongdoers.

19. Who averted [people] from the way of Allah and sought to make it [seem] deviant while they, concerning the Hereafter, were disbelievers.

20. Those were not causing failure [to Allah] on earth, nor did they have besides Allah any protectors. For them the punishment will be multiplied. They were not able to hear, nor did they see.

21. Those are the ones who will have lost themselves, and lost from them is what they used to invent.

22. Assuredly, it is they in the Hereafter who will be the greatest losers.

23. Indeed, they who have believed and done righteous deeds and humbled themselves to their Lord - those are the companions of Paradise; -



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they will abide eternally therein.

**24.** The example of the two parties is like the blind and deaf, and the seeing and hearing. Are they equal in comparison? Then, will you not remember?

**25.** And We had certainly sent Noah to his people, [saying], "Indeed, I am to you a clear warner

**26.** That you not worship except Allah. Indeed, I fear for you the punishment of a painful day."

**27.** So the eminent among those who disbelieved from his people said, "We do not see you but as a man like ourselves, and we do not see you followed except by those who are the lowest of us [and] at first suggestion. And we do not see in you over us any merit; rather, we think you are liars."

**28.** He said, "O my people have you considered: if I should be upon clear evidence from my Lord while He has given me mercy from Himself but it has been made unapparent to you, should we force it upon you while you are averse to it?

**29.** And O my people, I ask not of you for it any wealth. My reward is not but from Allah. And I am not one to drive away those who have believed. Indeed, they will meet their Lord, but I see that you are a people behaving ignorantly.

**30.** And O my people, who would protect me from Allah if I drove them away? Then will you not be reminded?

**31.** And I do not tell you that I have the depositories [containing the provision] of Allah or that I know the unseen, nor do I tell you that I am an angel, nor do I say of those upon whom your eyes look down that Allah will never grant them any good. Allah is most knowing of what is within their souls. Indeed, -

هُمْ فِيهَا خَالِدُونَ ﴿٢٣﴾ \*مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَى وَالْأَصَمِّ

hum feehaa khaalidoon [23] Masalul fareeqaini kal a'maa wal asammii

وَالْبَصِيرَ وَالسَّمِيعَ هَلْ يَسْتَوِيَانِ مَثَلًا أَفَلَا تَذَكَّرُونَ ﴿٢٤﴾

walbaseeri wassamee'; hal yastawiyaani masalaa; afalaa tazakkaroona [24]

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٥﴾

Wa laqad arsalnaa Noohan ilaa qawmihee innee lakum nazeerum mubeen [25]

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ ﴿٢٦﴾

Al laa ta'budoow ilal laaha innnee akhaafu 'alaikum 'azaaba yawmin aleem [26]

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرَاكَ إِلَّا بَشَرًا مِثْلَنَا

Faqaal mala ul lazeena kafaroo min qawmihee ma naraaka illaa basharam mislanaa

وَمَا نَرَاكَ اتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا بِادِّى الرَّأْيِ

wa maa naraakat taba'aka illal lazeena hum araazilunaa baadiyar raayi

وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ ﴿٢٧﴾

wa maa naraa lakum 'alainaa min fadlim bal nazunnukum kaazibeena [27]

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِنْ رَبِّي وَءَاتَنِي رَحْمَةً مِّنْ

Qaala yaa qawmi ara'aitum in kuntu 'alaa baiyinatim mir Rabbee wa aataanee rahmatam min

عِنْدِهِ ۖ فَعُمِّيْتَ عَلَيْهِمْ أَنْزَلْنَاهُمْ مَّوْهًا وَأَنْتُمْ لَهَا كَاذِبُونَ ﴿٢٨﴾

'indihee fa'um miyat 'alaikum anulzimuku moohaa wa antum lahaa kaarihoon [28]

وَيَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ مَالًا إِنْ أَجَرِيَ إِلَّا عَلَى اللَّهِ وَمَا أَنَا

Wa yaa qawmi laaa as'alukum 'alaihi maalan in ajriya illaa 'alal laah; wa maaa ana

بِطَارِدِ الَّذِينَ ءَامَنُوا إِنَّهُمْ مُّلْقُوا رَبَّهُمْ وَلَكِنِّي أَرَأَيْتُمْ قَوْمًا

bitaaridil lazeena aamanoo; innahum mulaaqoo Rabbihim wa laakinnee araakum qawman

تَجْهَلُونَ ﴿٢٩﴾ وَيَقَوْمِ مَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ طَرَدْتُهُمْ أَفَلَا

tajhaloon [29] Wa yaa qawmi mai yansurune minal laahi in tarattuhum; afalaa

تَذَكَّرُونَ ﴿٣٠﴾ وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا

tazak karoon [30] Wa laa aqoolu lakum 'indee khazaa'inul laahi wa laaa

أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَزْدَرِي

a'lamul ghaiba wa laa aqoolu inee malakunw wa laaa aqoolu lillazeena tazdaree

أَعْيُنُكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ إِنِّي

a'yunukum lai yu'tiyahumul laahu khairan Allaahu a'lamu bimaa fee anfusihim innee



إِذَا لَمِنَ الظَّالِمِينَ ﴿٣١﴾ قَالُوا يُنُوحُ قَدْ جَدَلْتَنَا فَأَكْثَرْتَ جِدْلَنَا

izal laminaz zaalimeen [31] Qaaloo yaa Noohu qad jaadaltanaa fa aksarta jidaalanaa

فَاتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٣٢﴾ قَالَ إِنَّمَا

faatinaa bimaa ta'idunaaa in kunta minas saadiqeen [32] Qaala innamaa

يَأْتِيَكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٣٣﴾ وَلَا يَنْفَعُكُمْ

yaateekum bihil laahu in shaaa'a wa maaa antum bimu'jizeen [33] Wa laa yanfa'ukum

نُصْحِي إِنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ

nusheee in arattu an ansaha lakum in kaanal laahu yureedu ai

يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ﴿٣٤﴾ أَمْ يَقُولُونَ افْتَرَاهُ

yughwi yakum; Huwa Rabbukum wa ilaihi turja'oon [34] Am yaqooloonaf taraahu

قُلْ إِنْ افْتَرَيْتُهُ فَعَلَىٰ إِجْرَامِي وَأَنَا بَرِيءٌ مِّمَّا تَجْرُمُونَ ﴿٣٥﴾

qul inif taraituhoo fa'alaiya ijramee wa ana bareee'um mimmaa tujrimoon [35]

وَأَوْحَىٰ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَنْ قَدْ ءَامَنَ

Wa oohiya ilaa Noohin annahoo lany-yu'mina min qawmika illaa man qad aamana

فَلَا تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾ وَأَصْنَعِ الْفُلَكَ بِأَعْيُنِنَا

falaa tabta'is bimaa kaanoo yaf'aloon [36] Wasna'il fulka bi-a'yuninaa

وَوَحِينَا وَلَا تَخْطِبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ ﴿٣٧﴾

wa wahyinaa wa laa tukhaa tibnee fil lazeena zalamoo; innahum mughraqoon [37]

وَيَصْنَعِ الْفُلَكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ

Wa yasna'ul fulka wa kullamaa marra 'alaihi mala'um min qawmihee sakhiroo minh;

قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ ﴿٣٨﴾

qaala in taskharoo minnaa fa innaa naskharu minkum kamaa taskharoon [38]

فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ

Fasawfa ta'lamoona mai ya'teehi 'azaabuny yukhzeehi wa yahillu 'alaihi 'azaabun-

مُقِيمٌ ﴿٣٩﴾ حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ قُلْنَا احْمِلْ فِيهَا

muqeeem [39] Hattaana iza jaaa'a amrunaa wa faarat tannooru qulnah mil feehaa

مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ

min kullin zawjainis naini wa ahlaka illaa man sabaqa 'alaihil qawlu

وَمَنْ ءَامَنَ وَمَا ءَامَنَ مَعَهُ إِلَّا قَلِيلٌ ﴿٤٠﴾ وَقَالَ ارْكَبُوا فِيهَا

wa man aaman; wa maaa aamana ma'ahooo illaa qaleel [40] Wa qaalar kaboo feehaa

I would then be among the wrongdoers."

32. They said, "O Noah, you have disputed us and been frequent in dispute of us. So bring us what you threaten us, if you should be of the truthful."

33. He said, "Allah will only bring it to you if He wills, and you will not cause [Him] failure."

34. And my advice will not benefit you - although I wished to advise you - If Allah should intend to put you in error. He is your Lord, and to Him you will be returned."

35. Or do they say [about Prophet Muhammad], "He invented it"? Say, "If I have invented it, then upon me is [the consequence of] my crime; but I am innocent of what [crimes] you commit."

36. And it was revealed to Noah that, "No one will believe from your people except those who have already believed, so do not be distressed by what they have been doing."

37. And construct the ship under Our observation and Our inspiration and do not address Me concerning those who have wronged; indeed, they are [to be] drowned."

38. And he constructed the ship, and whenever an assembly of the eminent of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you just as you ridicule."

39. And you are going to know who will get a punishment that will disgrace him [on earth] and upon whom will descend an enduring punishment [in the Hereafter]."

40. [So it was], until when Our command came and the oven overflowed, We said, "Load upon the ship of each [creature] two mates and your family, except those about whom the word has preceded, and [include] whoever has believed." But none had believed with him, except a few.

41. And [Noah] said, "Embark therein; -



in the name of Allah is its course and its anchorage. Indeed, my Lord is Forgiving and Merciful."

42. And it sailed with them through waves like mountains, and Noah called to his son who was apart [from them], "O my son, come aboard with us and be not with the disbelievers."

43. [But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the decree of Allah, except for whom He gives mercy." And the waves came between them, and he was among the drowned.

44. And it was said, "O earth, swallow your water, and O sky, withhold [your rain]." And the water subsided, and the matter was accomplished, and the ship came to rest on the [mountain of] Judiyy. And it was said, "Away with the wrongdoing people."

45. And Noah called to his Lord and said, "My Lord, indeed my son is of my family; and indeed, Your promise is true; and You are the most just of judges!"

46. He said, "O Noah, indeed he is not of your family; indeed, he is [one whose] work was other than righteous, so ask Me not for that about which you have no knowledge. Indeed, I advise you, lest you be among the ignorant."

47. [Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers."

48. It was said, "O Noah, disembark in security from Us and blessings upon you and upon nations [descending] from those with you. But other nations [of them] We will grant enjoyment; then there will touch them from Us a painful punishment."

بِسْمِ اللَّهِ مَجْرِبَهَا وَمُرسَهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ ﴿٤١﴾

bismil laahi majraihaa wa mursaahaa; inna Rabbee la Ghafoorur Raheem [41]

وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَى نُوحٌ ابْنَهُ

Wa hiya tajree bihim fee mawjin kaljibaali wa naadaa Noohunib nahoo

وَكَانَ فِي مَعَزِلٍ يَبْنِي أَرْكَبَ مَعَنَا وَلَا تَكُنْ مَعَ الْكَافِرِينَ ﴿٤٢﴾

wa kaana fee ma'ziliny yaa bunai yarkam ma'anaa wa laa takun ma'al kaafireen [42]

قَالَ سَأُوِي إِلَى جَبَلٍ يَعْصِمُنِي مِنَ الْمَاءِ قَالَ لَا عَاصِمَ الْيَوْمَ

Qaala sa aaweee ilaa jabaliny ya'simunee minal maaa'; qaala laa 'aasimal yawma

مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ

min amril laahi illaa mar rahim; wa haala bainahumal mawju fakaana minal-

الْمُغْرَقِينَ ﴿٤٣﴾ وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ وَيَسْمَاءُ أَقْلَعِي

mughraqueen [43] Wa qeela yaaa ardubla'ee maaa'aki wa yaa samaaa'u aqli'ee

وَغِيضَ الْمَاءِ وَقُضِيَ الْأَمْرُ وَأُسْتُوتَ عَلَى الْجُودِيِّ وَقِيلَ

wa gheedal maaa'u wa qudiyal amru wastawat 'alal joodiyyi wa qeela

بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ﴿٤٤﴾ وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي

bu'dal lilqawmiz zaalimeen [44] Wa naadaa noohur Rabbahoo faqaala Rabbi innabnee

مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَاكِمِينَ ﴿٤٥﴾

min ahlee wa inna wa'dakal haqqu wa Anta ahkamul haakimeen [45]

قَالَ يَنْوُحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِي

Qaala yaa Noohu innahoo laisa min ahlika innahoo 'amalun ghairu saalihin falaa tas'alni

مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي أَعِظُكَ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ ﴿٤٦﴾

maa laisa laka bihee 'ilmun innee a'izuka an takoona minal jaahileen [46]

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا

Qaala rabbi innee a'oouzu bika an as'alaka maa laisa lee bihee 'ilmun wa illaa

تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَاسِرِينَ ﴿٤٧﴾ قِيلَ يَنْوُحُ

taghfir lee wa tarhamneee akun minal khaasireen [47] Qeela yaa Noohuh-

أَهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَى أُمَمٍ مِمَّنْ مَعَكَ

bit bisalaamim minnaa wa barakaatin 'alaika wa 'alaaa umamim mimmam ma'ak;

وَأُمَمٌ سُمِّعَتْهُمْ ثُمَّ يَمَسُّهُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿٤٨﴾

wa umamun sanumatti'uhum summa yamassuhum minna 'azaabun aleem [48]



تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ

Tilka min ambaaaa'il ghaibi nooheehaaaa ilaika maa kunta ta'lamuhaaaa anta

وَلَا قَوْمُكَ مِنْ قَبْلِ هَذَا فَاصْبِرْ إِنَّ الْعَقِيبَةَ لِلْمُتَّقِينَ ﴿٤٩﴾

wa laa qawmuka min qabli haazaa fasbir innal 'aaqibata lilmuttaqeen [49]

وَإِلَى عَادِ أَخَاهُمْ هُودًا قَالَ يَبْقُومُ عَبْدُ اللَّهِ مَا لَكُمْ مِنْ

Wa ilaa 'aadin akhaahum Hoodaa; qaala yaa qawmi' budul laaha maa lakum min

إِلَهٍ غَيْرُهُ إِنَّ أَنْتُمْ إِلَّا مُفْتَرُونَ ﴿٥٠﴾ يَبْقُومُ لَا أَسْأَلُكُمْ عَلَيْهِ

ilaahin ghairuhooo in antum illaa muftaroon [50] Yaa qawmi laaa as'alukum 'alaihi

أَجْرًا إِنْ أَجْرِيَ إِلَّا عَلَى الَّذِي فَطَرَنِي أَفَلَا تَعْقِلُونَ ﴿٥١﴾

ajran in ajriya illaa 'alal lazee fataranee; afalaa ta'qiloon [51]

وَيَقُومُ أَسْتَغْفِرُكُمْ رَبُّكُمْ تَوْبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ

Wa yaa qawmis taghfiroo Rabbakum summa tooboooo ilaihi yursilis samaaa'a

عَلَيْكُمْ مِدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا تَتَوَلَّوْا

'alaikum midraaranw wa yazidkum quwwatan ilaa quwwatikum wa laa tatawallaw

مُجْرِمِينَ ﴿٥٢﴾ قَالُوا يَا هُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا نَحْنُ

mujrimeen [52] Qaaloo yaa Hoodu maa ji'tanaa bibaiyinatinnw wa maa nahnu

بِتَارِكِي آلِ هَيْثَنَا عَنْ قَوْلِكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾

bitaarikeee aalihatinaa 'an qawlika wa maa nahnu laka bimu'mineen [53]

إِنْ نَقُولُ إِلَّا اعْتَرَبْكَ بِعُضِّ آلِ هَيْثَنَا بِسُوءٍ قَالَ إِنْ شَهِدُ اللَّهَ

In naqoolu illa' taraaka ba'du aalihatinaa bisooo'; qaala inneee ushhidul laaha

وَأَشْهَدُوا أَنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ﴿٥٤﴾ مِنْ دُونِهِ فَاكِدُونِي

wash hadooo annee bareee'um mimmaa tushrikoon [54] Min doonihee fakeedoonee

جَمِيعًا ثُمَّ لَا تُنْظِرُونِ ﴿٥٥﴾ إِنْ تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ مَا مِنْ

jamee'an summa laa tunziroon [55] Innee tawakkaltu 'alallaahi Rabbee wa Rabbikum; maa min

دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا ﴿٥٦﴾ إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾

daaabatin illaa Huwa aakhizum binaasiyatihaa; inna Rabbee 'alaa Siraatim mustaqeem [56]

فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا أُرْسِلْتُ بِهِ إِلَيْكُمْ وَيَسْتَخْلِفُ رَبِّي

Fa in tawallaw faqad ablaghtukum maaa ursiltu biheee ilaikum; wa yastakhlifu Rabbee

قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّونَهُ شَيْئًا إِنْ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيفٌ ﴿٥٧﴾

qawman ghairakum wa laa tadur roonahoo shai'aa; inna Rabbee 'alaa kulli shai'in Hafeez [57]

49. That is from the news of the unseen which We reveal to you, [O Muhammad]. You knew it not, neither you nor your people, before this. So be patient; indeed, the [best] outcome is for the righteous.

50. And to 'Aad [We sent] their brother Hud. He said, "O my people, worship Allah; you have no deity other than Him. You are not but inventors [of falsehood].

51. O my people, I do not ask you for it any reward. My reward is only from the one who created me. Then will you not reason?

52. And O my people, ask forgiveness of your Lord and then repent to Him. He will send [rain from] the sky upon you in showers and increase you in strength [added] to your strength. And do not turn away, [being] criminals."

53. They said, "O Hud, you have not brought us clear evidence, and we are not ones to leave our gods on your say-so. Nor are we believers in you.

54. We only say that some of our gods have possessed you with evil." He said, "Indeed, I call Allah to witness, and witness [yourselves] that I am free from whatever you associate with Allah

55. Other than Him. So plot against me all together; then do not give me respite.

56. Indeed, I have relied upon Allah, my Lord and your Lord. There is no creature but that He holds its forelock. Indeed, my Lord is on a path [that is] straight."

57. But if they turn away, [say], "I have already conveyed that with which I was sent to you. My Lord will give succession to a people other than you, and you will not harm Him at all. Indeed my Lord is, over all things, Guardian."

## Sahih International Translation

58. And when Our command came, We saved Hud and those who believed with him, by mercy from Us; and We saved them from a harsh punishment.

59. And that was 'Aad, who rejected the signs of their Lord and disobeyed His messengers and followed the order of every obstinate tyrant.

60. And they were [therefore] followed in this world with a curse and [as well] on the Day of Resurrection. Unquestionably, 'Aad denied their Lord; then away with 'Aad, the people of Hud.

61. And to Thamud [We sent] their brother Salih. He said, "O my people, worship Allah; you have no deity other than Him. He has produced you from the earth and settled you in it, so ask forgiveness of Him and then repent to Him. Indeed, my Lord is near and responsive."

62. They said, "O Salih, you were among us a man of promise before this. Do you forbid us to worship what our fathers worshipped? And indeed we are, about that to which you invite us, in disquieting doubt."

63. He said, "O my people, have you considered: if I should be upon clear evidence from my Lord and He has given me mercy from Himself, who would protect me from Allah if I disobeyed Him? So you would not increase me except in loss.

64. And O my people, this is the she-camel of Allah - [she is] to you a sign. So let her feed upon Allah's earth and do not touch her with harm, or you will be taken by an impending punishment."

65. But they hamstrung her, so he said, "Enjoy yourselves in your homes for three days. That is a promise not to be denied."

66. So when Our command came, -

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا

Wa lammaa jaaa'a amrunaa najainaa Hoodanw wallazeena aamanoo ma'ahoo birahmatim minnaa

وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾ وَتِلْكَ ءَادُ جَحَدُوا بِآيَاتِ

wa najainaahum min 'azaabin ghaleez [58] Wa tilka 'aad, jahadoo bi Aayaati

رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾ وَاتَّبَعُوا فِي

Rabbihim wa 'asaw Rusulahoo watabba'ooo amra kulli jabbaarin 'aneed [59] Wa utbi'oo fee

هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَمَةِ ۚ أَلَا إِنَّ ءَادًا كَفَرُوا رَبَّهُمْ ۚ أَلَا

haazihid dunyaa la'natanw wa Yawmal Qiyaamah; alaaa inna 'Aadan kafaroo Rabbahum; alaa

بُعْدًا ۚ ءَالِ الْعَادِ قَوْمٌ هُودٍ ﴿٦٠﴾ \* وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَاقَوْمِ

bu'dal li 'Aadin qawmin Hood [60] Wa ilaa Samooda akhaahum Saalihaa; qaala yaa qawmi' -

اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهِ غَيْرُهُ ۚ هُوَ أَنشَأَكُمْ مِّنَ الْأَرْضِ

budul laaha maa lakum min ilaahim ghairuhoo Huwa ansha akum minal ardi

وَأَسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوهُ ثُمَّ تَوْبُوا إِلَيْهِ ۚ إِنَّ رَبِّي قَرِيبٌ مُّجِيبٌ ﴿٦١﴾

wasta' marakum feehaa fastaghfiroohu summa tooboo ilaih; inna Rabbee Qareebum Mujeeb [61]

قَالُوا يَصْلِحْ قَدْ كُنْتَ فِينَا مَرْجُوًّا قَبْلَ هَذَا ۚ أَتَنْهَانَا أَنْ نَعْبُدَ

Qaaloo yaa Saalihi qad kunta feenaa marjuwwan qabla haazaaa atanhaanaaa an na'bu da

مَا يَعْبُدُ ءَابَاؤُنَا وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ ﴿٦٢﴾

maa ya'budu aabaaa' unaa wa innanaa lafee shakkim mimmaa tad'oonaaa ilaihi mureeb [62]

قَالَ يَاقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي وَءَاتَنِي

Qaala yaa qawmi ara'yatun in kuntu 'alaa baiyinatim mir Rabbee wa aataanee

مِنْهُ رَحْمَةً ۖ فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ ۚ إِنَّ عَصِيَّتُهُ ۖ فَمَا تَزِيدُونِي

minhu rahmatan famai yansurune minal laahi in 'asaituhoo famaa tazeedoonanee

غَيْرَ تَخْسِيرٍ ﴿٦٣﴾ وَيَاقَوْمِ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ ءَايَةٌ ۚ

ghaira takhseer [63] Wa yaa qawmi haazihee naaqaatul laahi lakum aayatan

فَذَرُوهَا تَأْكُلْ فِي أََرْضِ اللَّهِ ۚ وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ

fazaroohaa taakul feee ardil laahi wa laa tamassoohaa bisoo' in fa yaakhzukum

عَذَابٌ قَرِيبٌ ﴿٦٤﴾ فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ

azaabun qareeb [64] Fa 'aqaroohaa faqaala tamatta'oo fee daarikum

ثَلَاثَةَ أَيَّامٍ ۚ ذَٰلِكَ وَعَدٌ غَيْرُ مَكْذُوبٍ ﴿٦٥﴾ فَلَمَّا جَاءَ أَمْرُنَا

salaasata aiyaamin zaalika wa'dun ghairu makzoob [65] Falammaa jaaa'a amrunaa



نَجَّيْنَا صَالِحًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَمِنَ

najjainaa Saalihaanw wal lazeena aamanoo ma'ahoo birahmatim minnaa wa min

خِزْيِ يَوْمٍ إِذْ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٦٦﴾ وَأَخَذَ الَّذِينَ

khizyi Yawmi'iz inna Rabbaka Huwal Qawiyyul 'Azeez [66] Wa akhazal lazeena

ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيارِهِمْ جَثِمِينَ ﴿٦٧﴾

zalamus saihatu fa asbahoo fee diyaarihim jaasimeena [67]

كَأَن لَّمْ يَغْنَوْا فِيهَا ۚ أَلَا إِنَّ تَمُودًا كَفَرُوا رَبَّهُمْ ۚ أَلَا

Ka al lam yaghnaw feehaaa; alaaa inna Samooda kafaroo Rabbahum; alaa

بَعْدَ التَّمُودِ ﴿٦٨﴾ وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا

bu'dal li Samood [68] Wa laqad jaaa'at Rusulunaaa Ibraaheema bilbushraa qaaloo

سَلَامًا قَالَ سَلَامٌ ۖ فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ ﴿٦٩﴾ فَلَمَّا رَأَى

salaaman qaal salaamun fama labisa an jaaa'a bi'ijlin haneez [69] Falammaa ra aaa

أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً ۚ

aidiyahum laa tasilu ilaihi nakirahum wa awjasa minhum kheefah;

قَالُوا لَا تَخَفْ إِنَّا أُرْسِلْنَا إِلَى قَوْمٍ لُوطٍ ﴿٧٠﴾ وَامْرَأَتُهُ قَابِئَةُ

qaaloo laa takhaf innaa ursilnaaa ilaa qawmi Loot [70] Wamra atuhoo qaaa'imatun

فَضْحَكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾

fadahikat fabashsharnaahaa bi Ishaqa wa minw waraaa'i Ishaqa Ya'qoob [71]

قَالَتْ يَوَيْلَتِي ۖ أَلِدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا ۖ إِنَّ هَذَا

Qaalat yaa wailataa 'aalidu wa ana 'ajoozunw wa haaza ba'lee shaikhan inna haazaa

لَشَيْءٌ عَجِيبٌ ﴿٧٢﴾ قَالُوا اتَّعَجِبِينَ مِنْ أَمْرِ اللَّهِ ۖ رَحِمْتُ اللَّهُ

lashai'un 'ajeeb [72] Qaalooo ata'jabeena min amril laahi rahmatul laahi

وَبَرَكَتُهُ ۖ عَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ حَمِيدٌ مَجِيدٌ ﴿٧٣﴾ فَلَمَّا ذَهَبَ

wa barakaatuhoo 'alaikum Ahlal Bayt; innahoo Hameedun Majeed [73] Falammaa zahaba

عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَى يُجْدِلُنَا فِي قَوْمٍ لُوطٍ ﴿٧٤﴾

an Ibraaheemar raw'u wa jaaa'at hul bushraa yujaadilunaa fee qawmi Loot [74]

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ ﴿٧٥﴾ يَا إِبْرَاهِيمُ ۖ أَعْرِضْ عَنْ هَذَا ۖ إِنَّهُ

Inna Ibraaheema la haleemun awwaahun muneeb [75] Yaaa Ibraaheemu a'rid 'an haazaaa innahoo

قَدْ جَاءَ أَمْرُ رَبِّكَ ۖ وَإِنَّهُمْ ءَاتِيهِمْ عَذَابٌ غَيْرُ مَرْدُودٍ ﴿٧٦﴾

qad jaaa'a amru Rabbika wa innahum aateehim 'azaabun ghairun mardood [76]

We saved Salih and those who believed with him, by mercy from Us, and [saved them] from the disgrace of that day. Indeed, it is your Lord who is the Powerful, the Exalted in Might.

67. And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone

68. As if they had never prospered therein. Unquestionably, Thamud denied their Lord; then, away with Thamud.

69. And certainly did Our messengers come to Abraham with good tidings; they said, "Peace." He said, "Peace," and did not delay in bringing [them] a roasted calf.

70. But when he saw their hands not reaching for it, he distrusted them and felt from them apprehension. They said, "Fear not. We have been sent to the people of Lot."

71. And his Wife was standing, and she smiled. Then We gave her good tidings of Isaac and after Isaac, Jacob.

72. She said, "Woe to me! Shall I give birth while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing!"

73. They said, "Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable."

74. And when the fright had left Abraham and the good tidings had reached him, he began to argue with Us concerning the people of Lot.

75. Indeed, Abraham was forbearing, grieving and [frequently] returning [to Allah].

76. [The angels said], "O Abraham, give up this [plea]. Indeed, the command of your Lord has come, and indeed, there will reach them a punishment that cannot be repelled."

## Sahih International Translation

77. And when Our messengers, [the angels], came to Lot, he was anguished for them and felt for them great discomfort and said, "This is a trying day."

78. And his people came hastening to him, and before [this] they had been doing evil deeds. He said, "O my people, these are my daughters; they are purer for you. So fear Allah and do not disgrace me concerning my guests. Is there not among you a man of reason?"

79. They said, "You have already known that we have not concerning your daughters any claim, and indeed, you know what we want."

80. He said, "If only I had against you some power or could take refuge in a strong support."

81. The angels said, "O Lot, indeed we are messengers of your Lord; [therefore], they will never reach you. So set out with your family during a portion of the night and let not any among you look back - except your wife; indeed, she will be struck by that which strikes them. Indeed, their appointment is [for] the morning. Is not the morning near?"

82. So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay, [which were]

83. Marked from your Lord. And Allah 's punishment is not from the wrongdoers [very] far.

84. And to Madyan [We sent] their brother Shu'ayb. He said, "O my people, worship Allah; you have no deity other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment of an all-encompassing Day.

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِئَاءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَذَا

Wa lammaa jaaa'at Rusulunaa Lootan see'e'a bihim wa daaqa bihim zar'anw wa qaala haazaa

يَوْمٌ عَصِيبٌ ﴿٧٧﴾ وَجَاءَهُمْ قَوْمُهُ يُهَرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا

yawmun 'aseeb [77] Wa jaaa'ahoo qawmuhoo yuhra'oona ilaihi wa min qablu kaanoo

يَعْمَلُونَ السَّيِّئَاتِ قَالَ يَقَوْمِ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ

ya'maloonas saiyyaat; qaala yaa qawmi haaa'ulaaa'i banaatee hunna atharu lakum

فَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ فِي ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ ﴿٧٨﴾

fattaqul laaha wa laa tukhzooni fee daifee alaisa minkum rajulur rasheed [78]

قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ حَقٍّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ ﴿٧٩﴾

Qaaloo laqad 'alimta maa lanaa fee banaatika min haqq, wa innaka lata'lamu maa nureed [79]

قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةٌ أَوْ آوِي إِلَىٰ رُكْنٍ شَدِيدٍ ﴿٨٠﴾ قَالُوا

Qaala law anna lee bikum quwwatan aw aaweeee ilaa ruknin shadeed [80] Qaaloo

يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَن يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ

yaa Lootu innaa Rusulu Rabbika lai yasiloo ilaika fa asri bi ahlika biqit 'im-

مِّنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَاتُكَ إِنَّهُ وَمُصِيبُهَا

minal laili wa laa yaltafit minkum ahadun illam ra ataka innahoo museebuhaa

مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ ﴿٨١﴾

maaa asaabahum; inna maw'i dahumus subh; alaisas subhu biqareeb [81]

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَىٰ سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا

Falammaa jaaa'a amrunaa ja'alnaa 'aaliyahaa saafilahaa wa amtarnaa 'alaihaa

حِجَارَةً مِّن سِجِّيلٍ مَّنْضُودٍ ﴿٨٢﴾ مُّسَوَّمَةً عِنْدَ رَبِّكَ

hijaaratam min sijjeelim mandood [82] Musawwamatan 'inda Rabbik;

وَمَا هِيَ مِنَ الظَّالِمِينَ بِبَعِيدٍ ﴿٨٣﴾ \* وَإِلَىٰ مَدْيَنَ أَخَاهُمْ

wa maa hiya minaz zaalimena biba'eed [83] Wa ilaa Madyana akhaahum

شُعَيْبًا قَالَ يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهِ غَيْرُهُ

Shu'aibaa; qaala yaa qawmi' budul laaha maa lakum min ilaahin ghairuhoo

وَلَا تَنْقُصُوا الْمِكْيَالَ وَالْمِيزَانَ إِنِّي أَرَبُّكُمْ

wa laa tanqusul mikyaala walmeezaan; innnee araaikum

بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ ﴿٨٤﴾

bikhairinw wa innee akhaafu 'alaikum 'azaaba Yawmim muheet [84]



وَيَقَوْمِ أَوفُوا الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ وَلَا تَبْخَسُوا

Wa yaa qawmi awful mikyaala walmeezaana bilqisti wa laa tabkhasun-

النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٨٥﴾

naasa ashyaahum wa laa ta'saw fil ardi mufsideen [85]

بَقِيَّتِ اللَّهُ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ وَمَا أَنَا عَلَيْكُمْ

Baqiyyatullaahi khairul lakum in kuntum mu'mineen; wa maa ana 'alaikum

بِحَفِيزٍ ﴿٨٦﴾ قَالُوا يَشْعِبُ أَصْلَوْتُكَ تَأْمُرُكَ أَنْ نَتْرُكَ

bihafeez [86] Qaaloo yaa Shu'aybu 'a salaatuka ta'muruka an natruka

مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ إِنَّكَ

maa ya 'budu aabaaa'unaaa aw an naf'ala fee amwaalinaa maa nashaaa'oo innaka

لَأَنْتَ الْحَلِيمُ الرَّشِيدُ ﴿٨٧﴾ قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ

la antal haleemur rasheed [87] Qaala yaa qawmi ara'aitum in kuntu

عَلَى بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أَرِيدُ أَنْ

'alaa baiyatim mir Rabbee wa razaqanee minhu rizqan hasanaa; wa maaa ureedu an

أُخَالِفَكُمْ إِلَى مَا أَنْهَكُمُ عَنْهُ إِنْ أَرِيدُ إِلَّا الْإِصْلَاحَ

ukhaalifakum ilaa maaa anhaakum 'anh; in ureedu illal islaaha

مَا اسْتَطَعْتُ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾

mastata't; wa maa tawfeeqe illaa billaah; 'alaihi tawakkaltu wa ilaihi uneeb [88]

وَيَقَوْمِ لَا يَجْرِمَنَّكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ

Wa yaa qawmi laa yajri mannakum shiqaaqeai ai yuseebakum mislu maaa asaaba

قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ وَمَا قَوْمُ لُوطٍ مِّنْكُمْ

qawma Noohin aw qawma Hoodin aw qawma Saalih; wa maa qawmu Lootim minkum

بَعِيدٍ ﴿٨٩﴾ وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي

biba'eed [89] Wastaghfiroo Rabbakum summa toobooo ilaih; inna Rabbee

رَحِيمٌ وَدُودٌ ﴿٩٠﴾ قَالُوا يَشْعِبُ مَا نَفَقَهُ كَثِيرًا مِّمَّا تَقُولُ

Raheemunw Wadood [90] Qaaloo yaa Shu'aibu maa nafqahu kaseeram mimmaa taqoolu

وَإِنَّا لَنَرُكَ فِينَا ضَعِيفًا وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنْتَ

wa innaa lanaraaka feenaa da'eefanw wa law laa rahtuka larajamnaaka wa maaa anta

عَلَيْنَا بِعَزِيزٍ ﴿٩١﴾ قَالَ يَقَوْمِ أَرَهْطِي أَعَزُّ عَلَيْكُمْ مِنَ اللَّهِ

'alainaa bi'azeez [91] Qaala yaa qawmi arahtee a'azzu 'alaikum minal laahi

85. And O my people, give full measure and weight in justice and do not deprive the people of their due and do not commit abuse on the earth, spreading corruption.

86. What remains [lawful] from Allah is best for you, if you would be believers. But I am not a guardian over you."

87. They said, "O Shu'ayb, does your prayer command you that we should leave what our fathers worship or not do with our wealth what we please? Indeed, you are the forbearing, the discerning!"

88. He said, "O my people, have you considered: if I am upon clear evidence from my Lord and He has provided me with a good provision from Him...? And I do not intend to differ from you in that which I have forbidden you; I only intend reform as much as I am able. And my success is not but through Allah. Upon him I have relied, and to Him I return.

89. And O my people, let not [your] dissension from me cause you to be struck by that similar to what struck the people of Noah or the people of Hud or the people of Salih. And the people of Lot are not from you far away.

90. And ask forgiveness of your Lord and then repent to Him. Indeed, my Lord is Merciful and Affectionate."

91. They said, "O Shu'ayb, we do not understand much of what you say, and indeed, we consider you among us as weak. And if not for your family, we would have stoned you [to death]; and you are not to us one respected."

92. He said, "O my people, is my family more respected for power by you than Allah? -

## Sahih International Translation

But you put Him behind your backs [in neglect]. Indeed, my Lord is encompassing of what you do.

93. And O my people, work according to your position; indeed, I am working. You are going to know to whom will come a punishment that will disgrace him and who is a liar. So watch; indeed, I am with you a watcher, [awaiting the outcome]."

94. And when Our command came, We saved Shu'ayb and those who believed with him, by mercy from Us. And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone

95. As if they had never prospered therein. Then, away with Madyan as Thamud was taken away.

96. And We did certainly send Moses with Our signs and a clear authority

97. To Pharaoh and his establishment, but they followed the command of Pharaoh, and the command of Pharaoh was not [at all] discerning.

98. He will precede his people on the Day of Resurrection and lead them into the Fire; and wretched is the place to which they are led.

99. And they were followed in this [world] with a curse and on the Day of Resurrection. And wretched is the gift which is given.

100. That is from the news of the cities, which We relate to you; of them, some are [still] standing and some are [as] a harvest [mowed down].

101. And We did not wrong them, but they wronged themselves. And they were not availed at all by their gods which they invoked other than Allah when there came the command of your Lord. And they did not increase them in other than ruin.

وَاتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ

wattakhaztumooahu waraaa'akum zihriyyan inna Rabbee bimaa ta'maloona

مُحِيطٌ ﴿٩٢﴾ وَيَقَوْمِ اَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ اِنِّي عَمِلٌ

muheet [92] Wa yaa qawmi' maloo 'alaa makaanatikum innee 'amilun

سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَذِبٌ

sawfa ta'lamoona many ya'teehi 'azaabuny yukhzeehi wa man huwa kaazib;

وَارْتَقِبُوا اِنِّي مَعَكُمْ رَقِيبٌ ﴿٩٣﴾ وَلَمَّا جَاءَ اَمْرُنَا نَجَّيْنَا

wartaqibooo innnee ma'akum raqeeb [93] Wa lammaa jaaa'a amrunaa najjainaa

شُعَيْبًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَاَخَذَتِ

shu'aibanw wal lazeena aamanoo ma'ahoo birahmatim minnaa wa akhazatil-

الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَاصْبَحُوا فِي دِيَرِهِمْ جَاشِمِينَ ﴿٩٤﴾

lazeena zalamus saihatu fa asbahoo fee diyaarihim jaasimeen [94]

كَانَ لَمْ يَغْنَوْا فِيهَا اَلَا بُعْدَ الْمَدَيْنِ كَمَا بَعَدَتْ ثَمُودُ ﴿٩٥﴾

Ka-al-lam yaghnaw feehaaa; alaa bu'dal li Madyana Kamaa ba'idat Samood [95]

وَلَقَدْ اَرْسَلْنَا مُوسٰى بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ﴿٩٦﴾ اِلٰى فِرْعَوْنَ

Wa laqad arsalnaa Moosaa bi Aayaatinaa wa sultaanim mubeen [96] Ilaa Fir'awna

وَمَلٰٓئِئِهٖ فَاتَّبَعُوْا اَمْرَ فِرْعَوْنَ وَمَا اَمْرُ فِرْعَوْنَ بِرَشِيْدٍ ﴿٩٧﴾

wa mala'ihree fattaba'ooo amra Fir'awna wa maaa amru Fir'awna birasheed [97]

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيٰمَةِ فَأَوْرَدَهُمُ النَّارَ وَبِئْسَ الْوَرْدُ

Yaqdumu qawmahoo Yawmal Qiyaamati fa awrada humun Naara wa bi'sal wurdul

الْمَوْرُوْدُ ﴿٩٨﴾ وَاتَّبِعُوا فِي هٰذِهِ لَعْنَةُ يَوْمِ الْقِيٰمَةِ بِئْسَ

mawrood [98] Wa utbi'oo fee haazihee la'natanw wa Yawmal Qiyaamah; bi'sar-

الرِّفْدُ الْمَرْفُوْدُ ﴿٩٩﴾ ذٰلِكَ مِنْ اَنْبَاِ الْقَرْيَةِ نَقَصْنٰهُ وَعَلَيْكَ

rifdul marfood [99] Zaalika min ambaaa'il quraa naqussuhoo 'alaika

مِنْهَا قَابِئٌ وَحَصِيْدٌ ﴿١٠٠﴾ وَمَا ظَلَمْنٰهُمْ وَلٰكِنْ ظَلَمُوْا

minhaa qaai'imunw wa haseed [100] Wa maa zalamnaahum wa laakin zalamooo

اَنْفُسَهُمْ فَمَا اَغْنٰتِ عَنْهُمْ اِلٰهَتُهُمُ الَّتِي يَدْعُوْنَ مِنْ دُوْنِ

anfusahum famaah aghnat 'anhum aalihatumul latee yad'oona min doonil-

اَللّٰهِ مِنْ شَيْءٍ لَّمَّا جَاءَ اَمْرُ رَبِّكَ وَمَا زَادُوْهُمْ غَيْرَ تَتٰبِعٍ ﴿١٠١﴾

laahi min shai'il lammaa jaaa'a amru Rabbika wa maa zaadoohum ghaira tatbeeb [101]



وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقَرْيَ وَهِيَ ظَالِمَةٌ إِنَّ أَخْذَهُ

Wa kazaalika akhzu Rabbika izaah akhazal quraa wa hiya zaalimah; inna akhzhahoo

أَلِيمٌ شَدِيدٌ ﴿١٠٢﴾ إِنَّ فِي ذَلِكَ لَآيَةً لِّمَن خَافَ عَذَابَ الْآخِرَةِ

aleemun shadeed [102] Inna fee zaalika la aayatal liman khaafa 'azaabal Aakhirah;

ذَلِكَ يَوْمٌ مَّجْمُوعٌ لَّهُ النَّاسُ وَذَلِكَ يَوْمٌ مَّشْهُودٌ ﴿١٠٣﴾

zaalika Yawmum majmoo'ul lahun naasu wa zaalika Yawmum mashhood [103]

وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مَّعْدُودٍ ﴿١٠٤﴾ يَوْمَ يَأْتِ لَا تَكَلِّمُ نَفْسٌ

Wa maa nu'akhkhiruhoo illaa li ajalim ma'dood [104] Yawma yaati laa takallamu nafsun

إِلَّا بِإِذْنِهِ ۚ فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ ﴿١٠٥﴾ فَأَمَّا الَّذِينَ شَقُوا فَفِي

illaa bi iznih; faminhum shaqiyyunw wa sa'eed [105] Fa ammal lazeena shaqoo fafin-

النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ﴿١٠٦﴾ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ

Naari lahum feehaa zafeerunw wa shaheeq [106] Khaalideena feehaa maa daamatis samaawaatu

وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ إِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيدُ ﴿١٠٧﴾

wal ardu illaa maa shaaa'a Rabbuk; inna Rabbaka fa' 'aalul limaa yureed [107]

\* وَأَمَّا الَّذِينَ سَعَدُوا فَفِي الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ

Wa ammal lazeena su'idoo fafil Jannati khaalideena feehaa maa daamatis-

السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ عَطَاءٌ غَيْرٌ مَّجْذُودٍ ﴿١٠٨﴾

samaawaatu wal ardu illaa maa shaaa'a Rabbuk; ataaa'an ghaira majzooz [108]

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ

Falaa taku fee miryatim mimmmaa ya'budu haaa'ulaaa'; maa ya'budoona illaa kamaa ya'budu

ءَابَاؤُهُمْ مِنْ قَبْلُ ۚ وَإِنَّا لَمُوفُونَ نَصِيبُهُمْ غَيْرٌ مَّنْقُوصٍ ﴿١٠٩﴾

aabaaa'uhum min qabl; wa innaa lamuwaf foohum naseebahum ghaira manqoos [109]

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَأَخْتَلَفَ فِيهِ وَلَوْلَا كَلِمَةٌ

Wa laqad aatainaa Moosal Kitaaba fakhtulifa feeh; wa law laa Kalimatun

سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ﴿١١٠﴾

sabaqat mir Rabbika laqudiya bainahum; wa innahum lafee shakkim minhu mureeb [110]

وَإِنَّ كُلَّ لَمَّا لِيَُوَفِّيَنَّهُمْ رَبُّكَ أَعْمَلَهُمْ ۚ إِنَّهُ بِمَا يَعْمَلُونَ

Wa inna kullal lammaa la yuwaaffiyanahum Rabbuka a'maalahum; innahoo bimaa ya'maloon

خَيْرٌ ﴿١١١﴾ فَاسْتَقِمَّ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا

Khabeer [111] Fastaqim kamaaa umirta wa man taaba ma'aka wa laa tatghaw;

إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٢﴾ وَلَا تَرْكَنُوا إِلَى الَّذِينَ ظَلَمُوا

innahoo bimaa ta'maloon Baseer [112] Wa laa tarkanoo ilal lazeena zalamoo

**102.** And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

**103.** Indeed in that is a sign for those who fear the punishment of the Hereafter. That is a Day for which the people will be collected, and that is a Day [which will be] witnessed.

**104.** And We do not delay it except for a limited term.

**105.** The Day it comes no soul will speak except by His permission. And among them will be the wretched and the prosperous.

**106.** As for those who were [destined to be] wretched, they will be in the Fire. For them therein is [violent] exhaling and inhaling.

**107.** [They will be] abiding therein as long as the heavens and the earth endure, except what your Lord should will. Indeed, your Lord is an effector of what He intends.

**108.** And as for those who were [destined to be] prosperous, they will be in Paradise, abiding therein as long as the heavens and the earth endure, except what your Lord should will - a bestowal uninterrupted.

**109.** So do not be in doubt, [O Muhammad], as to what these [polytheists] are worshipping. They worship not except as their fathers worshipped before. And indeed, We will give them their share undiminished.

**110.** And We had certainly given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been judged between them. And indeed they are, concerning the Qur'an, in disquieting doubt.

**111.** And indeed, each [of the believers and disbelievers] - your Lord will fully compensate them for their deeds. Indeed, He is Acquainted with what they do.

**112.** So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], and do not transgress. Indeed, He is Seeing of what you do.

**113.** And do not incline toward those who do wrong, -

lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped.

**114.** And establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds do away with misdeeds. That is a reminder for those who remember.

**115.** And be patient, for indeed, Allah does not allow to be lost the reward of those who do good.

**116.** So why were there not among the generations before you those of enduring discrimination forbidding corruption on earth - except a few of those We saved from among them? But those who wronged pursued what luxury they were given therein, and they were criminals.

**117.** And your Lord would not have destroyed the cities unjustly while their people were reformers.

**118.** And if your Lord had willed, He could have made mankind one community; but they will not cease to differ.

**119.** Except whom your Lord has given mercy, and for that He created them. But the word of your Lord is to be fulfilled that, "I will surely fill Hell with jinn and men all together."

**120.** And each [story] We relate to you from the news of the messengers is that by which We make firm your heart. And there has come to you, in this, the truth and an instruction and a reminder for the believers.

**121.** And say to those who do not believe, "Work according to your position; indeed, we are working.

**122.** And wait, indeed, we are waiting."

**123.** And to Allah belong the unseen [aspects] of the heavens and the earth and to Him will be returned the matter, all of it, so worship Him and rely upon Him. And your Lord is not unaware of that which you do.

فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّن دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ  
fatamassa kumun Naaru wa maa lakum min doonil laahi min awliya'aa'a

لَا تُنصَرُونَ ﴿١١٣﴾ وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِّن  
summa laa tunsaroon [113] Wa aqimis Salaata tarafayin nahaari wa zulfam minal-

الَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ذَلِكَ ذِكْرَى  
layl; innal hasanaati yuzhibnas saiyyi aat; zaalika zikraa

لِلذَّاكِرِينَ ﴿١١٤﴾ وَأَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١١٥﴾  
liz zaakireen [114] Wasbir fa innal laaha laa yudee'u ajral muhsineen [115]

فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِن قَبْلِكُمْ أُولُوا بَقِيَّةٍ يَنْهَوْنَ  
Falaw laa kaana minal qurooni min qablikum ooloo baqiyyatiny yanhawna

عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا مِّمَّنْ أَنْجَيْنَا مِنْهُمْ وَاتَّبَعَ  
'anil fasaadi fil ardi illaa qaleelam mimman anjainaa minhum; watabba'al-

الَّذِينَ ظَلَمُوا مَا أَتَرَفُوا فِيهِ وَكَانُوا مُجْرِمِينَ ﴿١١٦﴾ وَمَا  
lazeena zalamoo maa utrifoo feehi wa kaanoo mujrimeen [116] Wa maa

كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْطَحُونَ ﴿١١٧﴾  
kaana Rabbuka liyuhlikal quraa bizulmin wa ahluhaa muslihoon [117]

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾  
Wa law shaaa'a Rabbuka laja'alannnaasa ummatanw waa hidatanw wa laa yazaaloona mukhtalifeen [118]

إِلَّا مَن رَّحِمَ رَبُّكَ وَلَٰذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ رَبِّكَ  
Illaa mar rahima Rabbuk; wa lizaalika khalaqahum; wa tammat Kalimatu Rabbika

لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾ وَكَلَّا نَقْصُ  
la amla'ana Jahannama minal jinnati wannnaasi ajma'een [119] Wa kullaa naqussu

عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ مَا نُثَبِّتُ بِهِ فُؤَادَكَ وَجَاءَكَ فِي هَذِهِ  
'alaika min ambaaa'ir Rusuli maa nusabbitu bihee fu'aadak; wa jaaa'aka fee haazihil-

الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ لِلْمُؤْمِنِينَ ﴿١٢٠﴾ وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ  
haqqu wa maw'izatunw wa zikraa lilmu' mineen [120] Wa qul lillazeena laa yu'minoo na'-

اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنَّا عَمِلُونَ ﴿١٢١﴾ وَاتَّقُوا إِنَّا مُنْتَظِرُونَ ﴿١٢٢﴾  
maloo 'alaa makaanatikum innaa 'aamiloon [121] Wantaziroo innaa mun taziroon [122]

وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ  
Wa lillaahi ghaibus samaawaati wal ardi wa ilaihi yurja'ul amru kulluhoo

فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾  
fa'bud hu wa tawakkal 'alaih; wa maa Rabbuka bighaafilin 'ammaa ta'maloon [123]